

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Lucknow Model Public Inter College
2	AFFILIATION NO.(IF APPLICABLE)	2133175
3	SCHOOL CODE (IF APPLICABLE)	71442
4	COMPLETE ADDRESS WITH PIN CODE	Sec H-4 Amrapali Yojana Hardoi RoadLucknow UP, LUCKNOW , UTTAR PRADESH - 226016
5	PRINCIPAL NAME	Tripti Singh
6	PRINCIPAL QUALIFICATION	M A BED NET
7	SCHOOL EMAIL ID	Impsamrapali17@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9129448022

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.lmpiclucknow.in/docs/pdf/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.lmpiclucknow.in/docs/pdf/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.lmpiclucknow.in/docs/pdf/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.lmpiclucknow.in/docs/pdf/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.lmpiclucknow.in/docs/pdf/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.lmpiclucknow.in/docs/pdf/B6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.lmpiclucknow.in/docs/pdf/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.lmpiclucknow.in/docs/pdf/B8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.lmpiclucknow.in/docs/pdf/C1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.lmpiclucknow.in/docs/pdf/C2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.lmpiclucknow.in/docs/pdf/C3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.lmpiclucknow.in/docs/pdf/C4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lmpiclucknow.in/mandatory_discloure.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Tripti Singh

2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	24	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4247
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QJZlzTOVG0E&t=398s